



KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES TOURISM, ARTS AND HERITAGE CABINET By By

Steven L. Beshear

Governor

#1 Sportsman's Lane Frankfort, Kentucky 40601 Phone (502) 564-3400 1-800-858-1549 Fax (502) 564-0506 fw.ky.gov Marcheta Sparrow Secretary

Dr. Jonathan W. GassettCommissioner

19815A

Jim Orther DEP Division of Water 200 Fair Oaks Lane Fourth Floor Frankfort, KY 40601

Dear Mr. Jim Orther:

Reference:

USACE ID#: LRL-2009-xxx

Nationwide Permit # 13 Sections 404/401 Permit Application,

Brushy Creek Repair #2 Greenup County, Kentucky

Kentucky Department of Fish and Wildlife Resources has completed the application package for the Brushy Creek Repair #2. Attached is the 404 permit, preliminary jurisdictional determination form, and design plans.

The Kentucky Department of Fish & Wildlife Resources (KDFWR) is undertaking emergency measures to stabilize the Brushy Creek In-lieu Fee Mitigation Project. By copy of this letter KDFWR is requesting KY Division of Water review for 401 Water Quality Certification.

The project was initially undertaken as part of the in-lieu fee mitigation program permitted as Nationwide Permit ID No. 200400931 and Water Quality Certification No. 2004-0090-1. It was completed in January 2007. On January 25, 2008, KDFWR staff observed evidence of failing stream banks and structures. On June 12, 2008, KDFWR staff met on-site with the design firm responsible for the project and observed widespread failures which were threatening the county road adjacent to the project.

Emergency repair on the left descending bank was completed in the winter 2008. It was permitted as Nationwide Permit ID No. 2008-902 and Water Quality Certification No. 2008-0063-1. The proposed emergency repairs are needed to stabilize the stream banks which are currently causing excessive land loss to the adjacent property on the right descending bank.

The emergency repairs will include sloping the stream bank and installing geotextile protection under limestone boulders and channel lining. The project will involve 1230 linear feet of stream, 3417 cu.yd. of material (2.78 cu.yd per running foot) covering 2.12 acres.



Thank you for your time and consideration. If you have any questions, you may contact me any time Monday through Friday from 8:00am to 4:30pm. Thank you for your time.

Sincerely,

Joseph Zimmerman

KY Wetland and Stream Mitigation Program KY Department of Fish & Wildlife Resources #1 Sportsman's Lane Frankfort, KY 40601

502-564-7109 ext.4453 Joseph.Zimmerman@ky.gov



COMMONWEALTH OF KENTUCKY NATURAL RESOURCES & ENVIRONMENTAL PROTECTION O DEPARTMENT FOR ENVIRONMENTAL PROTECTION

DIVISION OF WATER



APPLICATION FOR PERMIT TO CONSTRUCT ACROSS OR ALONG A AND / OR WATER QUALITY CERTIFICATION

Chapter 151 of the Kentucky Revised Statutes requires approval from the Division of Water prior to any construction or other activity in or along a stream that could in any way obstruct flood flows or adversely impact water quality. If the project involves work in a stream, such as bank stabilization, dredging or relocation, you will also need to obtain a 401 Water Quality Certification (WQC) from the Division of Water. This completed form will be forwarded to the Water Quality Branch for WQC processing. The project may not start until all necessary approvals are received from the KDOW. For questions concerning the WQC process, contact the WQC section at 502/564-3410.

If the project will disturb more than 1 acre of soil, you will also need to complete the attached Notice of Intent for Storm Water Discharges, and return both forms to the Floodplain management Section of the KDOW. This general permit will require you to create an implement an erosion control plan for the project.

OWNER:	Kentucky Dept. of Fish and Wildlife Resources Give name of person(s), company, governmental unit, or other owner of proposed project.
MAILING	Give name of person(s), company, governmental unit, or other owner of proposed project. GADDRESS: #1 Sportsman's Lane, Frankfort, KY 40601
	ONE #:502-564-7109 EMAIL:Joseph.Zimmerman@ky.gov
AGENT:	Give name of person(s) submitting application, if other than owner.
	S:
TELEPH	ONE #: EMAIL:
ENGINE	ER: P.E. NUMBER: Contact Division of Water if waiver can be granted.
THE PRINCE	Contact Division of Water if waiver can be granted.
	ONE #: EMAIL:
DESCRIP	TION OF CONSTRUCTION: Describe the type and purpose of construction and describe stream impact
Emer	rgency repairs to an in-lieu fee mitigation project. Erosion from failing stream banks is
causi	ng land loss to the adjacent landowner. Rock toe and bank reshaping will be installed to repair
and :	protect the eroding banks
COUNTY	:Greenup NEAREST COMMUNITY: Lynn, KY
USGS OU	JAD NAME: Load LATITUDE/LONGITUDE: 38.5938 x -82.9777
•	
STREAM	NAME: Brushy Creek WATERSHED SIZE (in acres): 5,824 AC
LINEAR	FEET OF STREAM IMPACTED: 1230 LF
DIRECTI	ONS TO SITE: From I-64, take Industrial Pkwy exit, then take left on Hwy23 to KY 827, take
left on Hw	yy 827 and travel to KY 7, take right to Brushy Road intersection. Site is 1/2 mile along Brushy
Road from	n this intersection.
completed	ORTION OF THE REQUESTED PROJECT NOW COMPLETE? Yes X No If yes, identify the portion on the drawings you submit and indicate the date activity was completed. DATE:
ESTIMA	TED BEGIN CONSTRUCTION DATE: Sept 30, 2009 or ASAP
TO COURT A C	FED END CONSTDUCTION DATE. Oct 20, 2000

THE APPLICA	rmit. NT <i>MUST</i> ADDRESS PUBLIC NOTICE:
(a) PUBLIC N	OTICE HAS BEEN GIVEN FOR THIS PROPOSAL BY THE FOLLOWING MEAsic notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit) cent property owner(s) affidavits (Contact Division of Water for requirements.)
(b) _X_ I REQ	UEST WAIVER OF PUBLIC NOTICE BECAUSE:
	previously authorized under floodplains #14385 and WQC 2004-0090-1: Project is an emerg n threatening further land loss from adjacent landowner. Contact Division of Water for requirements.
I HAVE CONT	ACTED THE FOLLOWING CITY OR COUNTY OFFICIALS CONCERNING THIS PRO
None Give	name and title of person(s) contacted and provide copy of any approval city or county may have issued.
LIST OF ATTA	CHMENTS: Design plans, 7.5 minute USGS topographic map, aerial FSA map, soils map List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USG topographic map clearly showing the project location.
· — ·	er) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL PROF IIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILI
ON WHICH TH	
ON WHICH TH	IIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL s, this includes the area that would be impounded during the design flood).
ON WHICH THE OCCUR (for dam REMARKS:	IIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL s, this includes the area that would be impounded during the design flood).
ON WHICH THE OCCUR (for dam REMARKS:	IS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL s, this includes the area that would be impounded during the design flood). pproval for construction across or along a stream as described in this application and any accompanying
ON WHICH THE OCCUR (for dam REMARKS:	pproval for construction across or along a stream as described in this application and any accompanying best of my knowledge, all the information provided is true and correct. SIGNATURE: Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be atta DATE:
ON WHICH THE OCCUR (for dam REMARKS:	pproval for construction across or along a stream as described in this application and any accompanying best of my knowledge, all the information provided is true and correct. SIGNATURE: Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be atta DATE:
ON WHICH THE OCCUR (for dam REMARKS:	pproval for construction across or along a stream as described in this application and any accompanying best of my knowledge, all the information provided is true and correct. SIGNATURE: Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be atta DATE:

Floodplain Management Section Division of Water 14 Reilly Road Frankfort, KY 40601